



# 35TH ANNUAL OKTOBERFEST

WE'VE MOVED!!! MEMORIAL PARK & MORGAN COUNTY FAIRGROUNDS

**Friday, Sept 22, 2017**

**Saturday, Sept 23, 2017**

**Sunday, Sept 24, 2017**

**JOIN US ON THE HIGH PLAINS FOR A WEEKEND OF FUN & PROFIT!!**

Registration forms and payment must be received no later than **September 15, 2017.**

Send this registration form with payment to: **Brush Chamber of Commerce, 218 Clayton St., Brush, CO 80723**

**Business Name** \_\_\_\_\_ **Contact Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone** ( ) \_\_\_\_\_ **Email** \_\_\_\_\_

**Product Description** \_\_\_\_\_

**Electrical Outlet Required?** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No** (bring own generator if high voltage needed)

**Special Requests** (At Discretion of Chamber) \_\_\_\_\_

**State Sales Tax License #** \_\_\_\_\_

**Food License (food booths only) #** \_\_\_\_\_

Circle Booth Size and Type: (if you need larger than 20', please contact us)

(Same price if you want to sell 1 or 3 days)

<b>Booth Size</b>	<b>10'</b>	<b>15'</b>	<b>20'</b>
Food:	\$70	\$80	\$90
Craft or Retail:	\$55	\$65	\$75
Informational:	\$55	\$65	\$75

**For Office Use Only:**

Date Received \_\_\_\_\_

Cash or Check # \_\_\_\_\_

Section Assigned \_\_\_\_\_

Electricity Required \_\_\_\_\_

**Electricity, extra \$10** Yes \_\_\_\_\_ No \_\_\_\_\_

**Selling:** Friday - Demolition Derby \_\_\_\_\_ Friday - Park \_\_\_\_\_ Saturday \_\_\_\_\_ Sunday \_\_\_\_\_

**Total discount of \$5 Off** on booth rental fee for non-profits, Brush Chamber Members, or Brush Main Street Investors.

**Total Enclosed \$** \_\_\_\_\_ **Credit Card #** \_\_\_\_\_ **Exp** \_\_\_\_\_

**How did you hear about this event?** [ ] Newspaper [ ] Radio [ ] Poster [ ] Facebook [ ] Website [ ] Email [ ] Friend [ ] Vendor at this event before

**Are you staying overnight?** [ ] Yes [ ] No If yes, [ ] Local hotel [ ] Local campground [ ] Friends

For more information: Brush Chamber at (970) 842-2666 \* Fax: 970-842-3828

Website: [www.brushchamber.org](http://www.brushchamber.org) E-mail: [brush@brushchamber.org](mailto:brush@brushchamber.org)

## **RULES, PLEASE READ, LOTS OF CHANGES THIS YEAR:**

- Friday - Demolition Derby - please let us know if you are interested in selling at the Demolition Derby or if you want to set up at Memorial Park.
- Friday and Saturday will be booth days. Sunday will be a poker run. Vendors may stay Sunday if they like, but we do not guarantee a lot of business that day. Sunday vendors must be out of the park no later than 5pm.
- Registration forms and payment must be received no later than **September 15, 2017**. No booth will be allowed to set-up if booth fee has not been paid.
- All items displayed must be neat & clean. **NO** used items will be allowed.
- Set up begins Friday 1-4pm or Saturday 7-9am. All booths must be ready for business by 9am on Saturday.
- All vendors will enter on the north end of Clayton Street. (see attached map)
- **New this year: Vendor vehicles will not be allowed in the grassy park area. When you receive your booth confirmation letter, about a week before the event, the letter will state which gate you will unload at. Volunteers will be available to help you unload and load your merchandise (see attached map).**
- Saturday - Booths must not be taken down before 5 pm, but you're welcome to stay open until 9pm. Entertainment on Saturday will run until 7pm, the beer garden will be open until 9pm.
- Each applicant must provide their own tables, table coverings, display equipment and chairs. Should electricity be necessary, please note this on the registration form. You will need to provide your own **LONG** extension cords. **Special Note: Vendors with high electrical demands need to bring their own generator.**
- If you have trailers or hitches that must be part of your booth, please contact the Chamber prior to the event.
- **NO** booth may sell "silly string" or its equivalent, or any other such product that may cause damage to property and intimidate those in attendance.
- **Each applicant is responsible for obtaining the appropriate sales tax license. It is each applicant's responsibility to file and pay city and state sales taxes directly to the Colorado Department of Revenue.**
- Each applicant planning to sell food is responsible for carrying a food provider's license. For more information, call the N.E. Colorado Health Department at 970-867-4918, ext. 207. **Please attach a photocopy of your food license.**
- The Brush Chamber of Commerce, The City of Brush! and Morgan County are **NOT** liable for personal injury, damage or loss to the craft work, space items, or individuals.
- **The Brush Chamber of Commerce reserves ALL rights to the sale of beverages including beer, water and pop. Lemonade, tea, home brewed sodas may be sold. Soda pop prizes must be NO smaller than a 2-liter bottle.**

The Brush Chamber of Commerce reserves the right to the placement of Vendor booths, there are no guarantees of placement from year to year.