



34TH ANNUAL OKTOBERFEST

Main Street Festival, Clayton St. 10 a.m. to 5 pm
 Car & Motorcycle Show, Clayton St. 10 am to 4 pm; Polka Dance 7-11pm

Saturday, Sept. 24, 2016

In Brush, Colorado

JOIN US ON THE HIGH PLAINS FOR A DAY OF FUN & PROFIT

The day's activities include kid's games, sidewalk sales, craft/food booths, entertainment, dance, traditional beer garden, Dog Show as well as a car & motorcycle show. This event is listed in many publications including the "Colorado Official State Vacation Guide", "Explore Colorado" & "Where It's At." A crowd of over 6,000 is expected to patronize your booth!

RULES:

- Registration forms and payment must be received no later than September 16, 2016. No booth will be allowed to set-up if booth fee has not been paid.
- All items displayed must be neat & clean. NO used items will be allowed. All vehicles must be off the street by 10 a.m.
- Set up begins after 7:30 a.m. No vendors will be allowed to set up before 7:30 a.m. All booths must be ready for business by 10 a.m.
- Booths must not be taken down until 5 p.m. when the street will be open for vehicles to reload items.
- Each applicant must provide their own tables, table coverings, display equipment and chairs. Should electricity be necessary, please note this on the registration form. You will need to provide your own LONG extension cords. Special Note: Vendors with high electrical demands need to bring their own generator.
- If you have trailers or hitches that must be part of your booth, please request an end space or rent a longer space. This is in fairness to your neighboring booth.
- NO booth may sell "silly string" or its equivalent, or any other such product that may cause damage to property and intimidate those in attendance.
- **Each applicant is responsible for obtaining the appropriate sales tax license. It is each applicant's responsibility to file and pay city and state sales taxes to the Colorado Department of Revenue. More information is available at the Brush Chamber office.**
- Each applicant planning to sell food is responsible for carrying a food provider's license. For more information call the N.E. Colorado Health Department at 970-867-4918, ext. 207. **Please attach a photocopy of your food license.**
- The Brush Chamber of Commerce is NOT liable for personal injury, damage or loss to the craft work, space items, or individuals.
- **The Brush Chamber of Commerce reserves ALL rights to the sale of beverages including beer, water and pop. Soda pop prizes must be NO smaller than a 2-liter bottle.**
- **The Brush Chamber of Commerce reserves the right to the placement of Vendor booths, there are no guarantees of placement from year to year.**

Send this registration form with payment to: **Brush Chamber of Commerce, 218 Clayton St., Brush, CO 80723**

Business Name _____ **Contact Name** _____

Address _____

City _____ **State** _____ **Zip** _____

Phone () _____ **Email** _____

Product Description _____

Electrical Outlet Required? _____ **Yes** _____ **No (bring own generator if high voltage needed)** _____

Special Requests (At Discretion of Chamber) _____

State Sales Tax License # _____ **Food License (food booths only) #** _____

CIRCLE BOOTH SIZE, TYPE & AMOUNT ENCLOSED:

<u>BOOTH SIZE</u>	<u>10'</u>	<u>15'</u>	<u>20'</u>
Food:	\$70	\$80	\$90
Craft or Retail:	\$55	\$65	\$75
Informational:	\$55	\$65	\$75

Electricity, extra \$10 Yes _____ No _____

Total discount of \$5 Off on booth rental fee for non-profits, Brush Chamber Members, or Brush Main Street Investors.

Total Enclosed \$ _____ **Credit Card #** _____ **Exp** _____

How did you hear about this event? [] Explore Colorado [] Where It's At [] Newspaper [] Radio [] Poster
 [] Facebook [] Website [] Email [] Friend [] Vendor at this event before

Are you staying overnight? [] Yes [] No If yes, [] Local hotel [] Local campground [] Friends

For Office Use Only: Date Received _____ Cash or Check # _____ Section Assigned _____ Electricity Required _____
